

2016 TRI-COUNTY TRACK & FIELD MEET

(Culpeper – Madison – Orange)

Saturday, September 17, 2016 at Eastern View High School In
Cooperation with the Brightwood Ruritan Club

REGISTRATION FORM

Name _____ Phone # _____ Age as of Sep 17th _____ Sex [circle] F M

County _____ E-mail address _____

EVENTS: check all that you will compete in (\$2 per event)

50 Meter 100 Meter 200 Meter 400 Meter 800 Meter

Mile Run Long Jump Shot Put Softball Throw

Please note that the shot put is only intended for those 13+ and the softball throw is intended for those 12 and under.

Optional: T-Shirt (\$12) Circle size: Youth: S M L Adult: S M L XL XXL XXXL

Total Included in this Registration \$ _____

MAIL IN THIS PORTION

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YOU KEEP THIS PORTION

Mail the above form and \$2.00 for each event you checked. If financial assistance is needed, please contact Ed Burg at (540) 497-3387. Include an additional \$12.00 if you are ordering a T-Shirt.

Send registration and checks to: **Tri-County Track, P.O. Box 1597, Culpeper, VA 22701**

Use this form to make copies if you need them, or go to www.tricountytrack.com to get the registration form online.

AGE BRACKETS: 4-6, 7-8, 9-10, 11-12, 13-14, 15-18, 19-29, 30-39, 40-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79. For each event, the winner in each age bracket will be awarded a gold medal for first place and will earn 3 points for their county. Second place will earn a silver medal and 2 points, and third place, a bronze medal and 1 point. The name of the county with the most points at the end of the meet will be engraved on the Tri-County Winners Trophy, and it will remain in that county's possession until the next year's meet.

ORDER OF EVENTS: Mile Run; 50m; 400m; 100m; 800m; 200m.

EVENT SCHEDULE AND DEADLINES: Runners must check in at least 30 minutes before their event. First event will begin on Saturday, Sept. 17, 2016 at 8:30AM. Start time for all other running events will be posted at the track. Long Jump, Shot Put and Softball Throw contestants may jump or throw any time during the meet. No entries accepted after September 10, 2016 (postmark date) or at the track on the day of the event. No spikes longer than ¼" are permitted.

For additional information or to contact the Meet Administrators, at (571) 814-3060. These activities are neither sponsored nor endorsed by the Culpeper, Orange, or Madison County School Boards.